

EPA-5503

**Tom Peake/DC/USEPA/US**

02/27/2012 10:25 AM

To "Alan Perrin"

cc

bcc

Subject Fw: 1-2 pager for Mike?

Alan,

Reid developed a draft of the Subpart W clarification piece for Mike. Dan and I have a few comments that Reid needs to make. You should get a revised version soon.

Tom

Reid Rosnick

----- Original Message -----

**From:** Reid Rosnick

**Sent:** 02/27/2012 08:27 AM EST

**To:** Tom Peake; Daniel Schultheisz

**Subject:** 1-2 pager for Mike?

As promised.



Issues and Resolutions from the Subpart W FAR Briefing.docx

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